

# CAMPAIGN FINANCIAL REPORT - Corrected

(All of the information in this report is public information)

Name of candidate, committee or corporation Julie Pointner For Plymouth City Council

Office sought or ballot question Plymouth City Council Seat District Ward 4

Type of report X Candidate report  
 \_\_\_\_\_ Campaign committee report  
 \_\_\_\_\_ Association or corporation report  
 \_\_\_\_\_ Final report

Period of time covered by report:  
 from Aug 29, 2022 to Oct 29, 2022

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 1375 TOTAL CASH-ON-HAND \$ 42.90  
 IN-KIND + \$ \_\_\_\_\_  
 TOTAL AMOUNT RECEIVED = \$ 1375

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
9/8/2022	Campaign literature	521.50
9/8/2022	Campaign shirts	436.00
9/14/2022	Campaign literature	893.19
9/15/2022	Candy	57.00
9/30/22	Campaign signs	502.68
	<b>TOTAL</b>	<b>2404.37</b>

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		<b>TOTAL</b>	

I certify that this is a full and true statement. Julie Pointner Corrected 11-1-2022  
 Signature Date  
 Printed Name Julie Pointner Telephone 763365657 Email (if available) \_\_\_\_\_  
 Address 5756 Trenton Lane N Plymouth MN 55442  
PointnerforPlymouth@gmail.com

Report Office Name For Office Use Only:

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

- Corrected

Name of candidate, committee or corporation Julie Pointner for Plymouth City Council  
 Office sought or ballot question Plymouth City Council Seat District Ward 4

Type of report X Candidate report  
 \_\_\_\_\_ Campaign committee report  
 \_\_\_\_\_ Association or corporation report  
 \_\_\_\_\_ Final report

Period of time covered by report:  
 from 1-1-2022 to 8-28-2022

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 875 TOTAL CASH-ON-HAND \$ 83.17  
 IN-KIND + \$ \_\_\_\_\_  
 TOTAL AMOUNT RECEIVED = \$ 875

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
7-6-2022	Business Cards	14.25
7-6-2022	Website	197.75
8-15-2022	Small signs - Campaign	579.83
TOTAL		791.83

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Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
TOTAL			

I certify that this is a full and true statement. Julie Pointner Signature Corrected 11-1-2022 Date

Printed Name Julie Pointner Telephone 763-316-5657 Email (if available) \_\_\_\_\_  
 Address 5766 Trenton (aven), Plymouth, MN, 55442

PointnerforPlymouth@gmail.com

Report

Office

Name

For Office Use Only: